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jc678 U.S. PTO

PATENT

Docket No. JCLA8054

Date: 11-29-2001

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09/997852  
11/29/01

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231  
ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventors: Meng-Hsien Liu

For: VIDEO-ON-DEMAND SYSTEM AND METHOD TO REDUCE NETWORK  
BANDWIDTH USED THEREBY

Enclosed are:

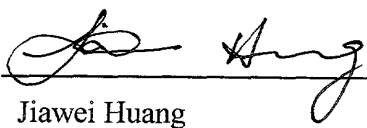
- ☒ Specification 17 pages.
- ☒ 4 Sheets of drawings
- ☒ Recordation Form Cover sheet with 2 pages assignment.
- ☐ A certified copy of Taiwan Patent Application No.      dated     .
- ☒ **SIGNED** declaration and power of attorney.
- ☒ Return Prepaid postcard.

095072332-112901

CLAIMS AS FILED

FOR	NUMBER FILED		NUMBER EXTRA		RATE	FEE
Basic Fee					\$370.00	\$370.00
Total Claims	18	—	20 =	0 ×	\$9.00	\$0.00
Independent Claims	2	—	3 =	0 ×	\$42.00	\$0.00
If application contains any multiple dependent claim (s), then add					\$140.00	\$0.00
TOTAL FILING FEE						\$370.00

- ☒ A check in the amount of \$370.00 cover the filing fee is enclosed.
- ☒ A check in the amount of \$40.00 to cover the assignment recording fee.
- ☒ A duplicate copy of this sheet is enclosed.
- ☒ **Applicant claims small entity status. See 37 CFR 1.27**



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Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Docket No.** : JCLA8054  
**Applicant(s)** : Meng-Hsien Liu  
**For** : VIDEO-ON-DEMAND SYSTEM AND  
METHOD TO REDUCE NETWORK  
BANDWIDTH USED THEREBY  
**"Express Mail"** : EL 857833595 US  
**Mailing Label No.**  
**Date of Deposit** : *November 29, 2001*

I hereby certify that the accompanying

Transmittal in Duplicate; Specification 17 pages, 4 sheets of drawings; **SIGNED**  
Declaration and Power of Attorney 2 pages; Recordation Form Cover Sheet and  
Assignment 3 pages; Checks for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to  
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the  
Assistant Commissioner for Patents, Washington, D.C. 20231.

*M. Chang*  
\_\_\_\_\_  
Michelle Chang